

Club Health Assessment for District 34 A through May 2022

| TERNATIO' | MAC | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | si nt . | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | r repeat | • | Notes the If officers than do not havear an active | I2 month: | \$ | |
| Clubs le | ess than two years o | ld | | | | | | | | | | | | | | | | |
| 143690 Ma | adison Area Family | 12/16/2020 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 0 | | 2 | R | M,MC | 0 | | \$50.00 |
| 150436 Ma | arshall County Area | 04/05/2022 | Newly Chartered | 33 | 33 | 0 | 33 | 100.00% | 0 | | 0 | | | | VP,MC,SC | N/R | | |
| Clubs m | nore than two years | old | | | | | | | | | | | | | | | | |
| 12182 AT | THENS | 11/10/1943 | Active | 74 | 4 | 15 | -11 | -12.94% | 78 | 8 | 0 | | 2 | N | М | 0 | | \$900.00 |
| 12222 BL | LOUNTSVILLE | 10/30/1951 | Active | 23 | 3 | 0 | 3 | 15.00% | 20 | | 7 | | 2 | R | M,MC,SC | 6 | | |
| 12224 BF | RIDGEPORT | 02/02/1955 | Active | 13 | 1 | 5 | -4 | -23.53% | 17 | 8 | 0 | | 8 | | T,M,VP,MC | 4 | | |
| 12184 BF | RILLIANT | 02/19/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | 4 | | P,M,VP,MC,SC | 24+ | | |
| 12225 CE | ENTRE | 02/25/1938 | Active | 46 | 6 | 3 | 3 | 6.98% | 42 | 1 | 0 | | 2 | N | M,MC,SC | 0 | | \$2,150.00 |
| 12185 CH | HEROKEE | 09/01/1948 | Active | 26 | 2 | 11 | -9 | -25.71% | 35 | 5 | 2 | | 14 | R | S,VP,MC,SC | 12 | | \$1,000.00 |
| 12187 Cl | ULLMAN | 09/28/1954 | Active | 131 | 13 | 21 | -8 | -5.76% | 138 | 11 | 0 | | 2 | R | MC,SC | 9 | | \$20,000.00 |
| 110176 CL | ULLMAN COMMUNITY | 01/24/2011 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | | VP,MC | 0 | | \$450.00 |
| 12188 DE | ECATUR | 08/10/1938 | Active | 25 | 2 | 3 | -1 | -3.85% | 27 | 27 | 0 | | | N | MC,SC | 17 | | \$1,020.00 |
| 61329 DO | ODGE CITY | 12/07/1998 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 21 | | 6 | | P,M,VP,MC,SC | 12 | | |
| 12190 DO | OUBLE SPRINGS | 10/28/1947 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 12 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 30506 EL | LKMONT | 04/08/1975 | Active | 32 | 2 | 5 | -3 | -8.57% | 35 | 13 | 1 | | 3 | | P,M,VP,MC,SC | 24+ | | |
| 53776 EV | VA | 11/02/1992 | Active | 16 | 0 | 2 | -2 | -11.11% | 18 | 2 | 0 | | | | P,M,VP,MC,SC | N/R | | |
| 45880 FA | AIRVIEW | 03/03/1986 | Active(1) | 12 | 3 | 6 | -3 | -20.00% | 15 | 10 | 0 | | 7 | R | P,VP,MC,SC | N/R | | |
| 12191 FA | ALKVILLE | 10/20/1949 | Active | 14 | 1 | 2 | -1 | -6.67% | 15 | 16 | 1 | | 12 | R | T,M,VP,MC | 7 | | |
| 12192 FL | ORENCE DOWNTOWN | 06/10/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 28 | | 4 | | P,M,VP,MC,SC | 5 | | \$25.00 |
| 12226 FC | ORT PAYNE | 01/06/1948 | Active | 45 | 10 | 6 | 4 | 9.76% | 41 | 6 | 0 | | | | VP | 2 | | \$850.00 |
| Exc. 12227 GA | Award (06/30/2018) ADSDEN | 07/31/1930 | Active | 10 | 1 | 2 | -1 | -9.09% | . 11 | 33 | 0 | | 3 | N | M,MC,SC | 1 | | \$100.00 |
| | UNTERSVILLE | 08/26/1930 | Active | 21 | 11 | 39 | -28 | -57.14% | | 9 | | | 2 | N | M,MC | 0 | | \$1,100.00 |
| 12233 Gl | | 09/23/1948 | Active | 15 | 0 | 3 | -3 | -16.67% | | 28 | | | 7 | R | M,MC,SC | 0 | | 1 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | Active | Ι 'ັ | J | J | 3 | 10.07 70 | 0 | 20 | I | | • | 1. | | J | | I |



Club Health Assessment for District 34 A through May 2022

| AVTERN | ATIONAL | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--------------------------------|-----------------|--|--------------------------------------|----------|---------------------------|------|---|-------------|---|--------|--|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | /lembers | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers thand do not have an active | 12 month | \$ | |
| 12197 | HALEYVILLE | 10/29/1929 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 4 | | | | P,S,T,M,VP MC,SC | 24+ | | |
| 110046 | HAMILTON | 01/10/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 35 | | 9 | | M,VP,MC,SC | 24+ | | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 19 | 3 | 4 | -1 | -5.00% | 6 20 | 16 | 3 | | | N | P,M,MC,SC | 8 | | |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 27 | 3 | 4 | -1 | -3.57% | 6 28 | 18 | 2 | | 2 | | VP,MC,SC | 17 | | \$200.00 |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 44 | 3 | 8 | -5 | -10.20% | 6 50 | 3 | 1 | | 2 | R | MC,SC | 24+ | | \$1,050.00 |
| 12201 | HOLLY POND | 03/08/1965 | Active(2) | 21 | 1 | 0 | 1 | 5.00% | 6 20 | | 4 | | 4 | | M,VP,MC,SC | 0 | | \$250.00 |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 3 | R | M,MC,SC | 1 | | \$1,100.00 |
| 35546 | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 46 | 11 | 0 | 11 | 31.43% | 6 35 | | 0 | | | R | M,MC,SC | 8 | | \$100.00 |
| 12202 | KILLEN | 11/23/1957 | Active | 17 | 0 | 2 | -2 | -10.53% | 6 20 | 4 | 2 | | | | M,VP,MC,SC | 24+ | | \$3,000.00 |
| 12204 | LEXINGTON | 04/22/1963 | Status Quo(1) | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 0 | 1 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 12206 | MOULTON | 11/19/1943 | Active | 32 | 5 | 2 | 3 | 10.34% | 6 29 | 2 | 3 | | 2 | | P,MC | 0 | | \$15,059.00 |
| Е | xc Award (06/30/2019, 06/30/20 | 21) | | ĺ | | | | | | | | | | | | | | j |
| 12239 | NEW HOPE | 09/28/1948 | Active | 28 | 5 | 5 | 0 | 0.00% | 6 28 | 14 | 0 | | 3 | | M,VP,MC,SC | 0 | | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 14 | 2 | 1 | 1 | 7.69% | 6 13 | 2 | 0 | | 7 | R | MC,SC | 24+ | | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 7 | 40 | 4 | | 8 | | T,M,VP,MC,SC | 8 | | |
| 43347 | RED BAY | 01/13/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 8 | R | M,MC,SC | 17 | | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 19 | | 6 | R | M,MC,SC | 11 | | \$40.00 |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 45 | 4 | 3 | 1 | 2.27% | 6 39 | 20 | 0 | | | N | MC,SC | 0 | | \$1,050.00 |
| 115407 | TOWN CREEK | 10/27/2011 | Status Quo(1) | 0 | 0 | 13 | -13 | -100.00% | 6 13 | 9 | 0 | | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 14 | 3 | 3 | 0 | 0.00% | 6 14 | 39 | 0 | | | | T,M,MC | 11 | | |
| 12216 | WINFIELD | 06/26/1939 | Active | 15 | 0 | 2 | -2 | -11.76% | 6 17 | 36 | 9 | | | N | P,M,VP,MC,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

WEST END



Club Health Assessment for District 34 A through May 2022

| WIERN | ATIONAL | | | | | | Statu | s | | | Me | ember | ship | | | | | Rep | orts | | | Financ | e LCIF |
|------------------------------------|--------------|--------------|------|--------------------------------------|----------------|--------------|----------------------|---------------------------|----------------------------|--------------------------------|---------------------------------------|----------------------|---------------------------------------|-------------|---|---|---|-----------------------|---|---------------|--|--------------|------------------------------|
| Club Numbe | | Club lame | | | narter Date | | | | Current Member Count | | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since La Activity Report * | st Accoun | |
| | | | | | | Nι | ımber of | times | If below | 1 | | | If net los | ss | | If no | When | Number | | Notes the | • | 1 | |
| | | | | | | 0 | n status | quo | 15 | | | | is greate | | | report in 3 | 3 more tha | n of | | officers that | | | |
| | | | | | | | within la | ast | member | s | | | than 20° | % | | months | one yea | r repeat | | do not hav | | in | |
| | | | | | | | two yea | ars | appears | 3 | | | appear | 3 | | appears i | n appears i | in terms | | an active | red | | |
| 137440 | Centra | l Blount Co | unty | 02/ | 21/201 | 9 C a | ancelled | (6*) | 02/28/2 | 021 | | | | | | • | | | | | | | <u> </u> |
| 124216 | Hartse | lle | | 03/ | 02/201 | 5 C a | ancelled | (6*) | 12/29/2 | 020 | | | | | | | | | | | | | |
| 31799 | HAYDI | ΕN | | 03/ | 10/197 | 6 C | ancelled | (6*) | 06/29/2 | 021 | | | | | | | | | | | | | |
| 12241 | ONEO | NTA | | 11/ | 13/194 | 5 C a | ancelled | (8*) | 02/28/2 | 021 | | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | | | YTD Net Growth | YTD Net Growtl % | Coi n Mo | mber unt 12 onths Ago | Average Membe Count Per Clul | r with | of Clubs less that 20 embers | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 42 | 1 | 0 | 1 | 1,007 | 133 | 171 | -38 | -3.64 | % | 1,034 | 24 | | 55% | 31% | 2% | 5% | 2 | | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 B through May 2022

| AVTERNATI ® | ONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears i | repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs le | ess than two years old | i | | | | | | | | | | | | | | | | |
| 150632 T | ālladega Samaritan | 05/04/2022 | Newly Chartered | 35 | 35 | 0 | 35 | 100.00% | 0 | | 0 | | | N | MC,SC | 0 | | |
| 146813 T | russville Area | 06/29/2021 | Active | 24 | 6 | 4 | 2 | 9.09% | 0 | 1 | 0 | | 2 | N | SC | 8 | | \$1,180.00 |
| Clubs n | more than two years ol | ld | | | | | | | | | | | | | | | | |
| 12252 A | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 26 | 2 | 1 | 1 | 4.00% | 22 | 9 | 0 | | | N | M,MC | 0 | | \$250.00 |
| 59933 A | ALABASTER | 09/08/1997 | Active(2) | 15 | 1 | 0 | 1 | 7.14% | 13 | | 2 | | 3 | R | MC,SC | 8 | | |
| 12329 A | ALEXANDER CITY | 01/05/1938 | Active | 24 | 2 | 0 | 2 | 9.09% | 22 | | 9 | | | N | M,MC,SC | N/R | | |
| 12219 A | ANNISTON | 04/03/1947 | Active | 29 | 4 | 0 | 4 | 16.00% | 25 | | 1 | | | N | M,MC,SC | 0 | | \$1,200.00 |
| 12331 A | AUBURN | 01/24/1928 | Active | 27 | 0 | 5 | -5 | -15.63% | 32 | 24 | 4 | | 2 | R | M,MC,SC | 1 | | \$1,100.00 |
| 12333 A | AUTAUGAVILLE | 08/13/1951 | Active | 22 | 2 | 2 | 0 | 0.00% | 25 | 11 | 0 | | 2 | R | P,MC,SC | 24+ | | |
| 12300 C | CARROLLTON | 03/14/1955 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 6 | 1 | None | | P,S,T,M,VP MC.SC | 24+ | | |
| 12335 C | CLANTON | 02/27/1947 | Active | 44 | 7 | 1 | 6 | 15.79% | 37 | 23 | 4 | | | N | M,SC | 24+ | | \$200.00 |
| 42535 C | CLANTON EVENING | 04/04/1983 | Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 4 | 0 | | | N | MC,SC | 24+ | | |
| 12305 F | AYETTE | 03/25/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 10 | | 1 | | 11 | | S,T,M,VP,MC SC | 8 | | |
| 12307 G | GREENSBORO | 08/05/1955 | Active | 12 | 0 | 1 | -1 | -7.69% | 5 13 | 60 | 0 | | 5 | R | | 0 | | |
| 122984 H | Helena | 08/21/2014 | Active(1) | 8 | 0 | 1 | -1 | -11.11% | 8 | 8 | 4 | | 2 | R | MC,SC | 0 | | |
| | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 12278 H | HOOVER | 09/19/1966 | Active | 12 | 6 | 2 | 4 | 50.00% | 5 7 | 6 | 0 | | 3 | R | M,MC,SC | 1 | | \$1,000.00 |
| 12279 H | HUEYTOWN | 02/27/1938 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 3 | | M,VP,MC,SC | N/R | | |
| 12340 H | HUGULEY | 05/16/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 16 | | 12 | N | M,VP,MC,SC | 24+ | | |
| 12309 J | ASPER | 02/23/1928 | Status Quo(2) | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 0 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 126940 J | emison | 03/02/2016 | Active | 16 | 2 | 1 | 1 | 6.67% | 5 15 | 1 | 1 | | 3 | | M,VP,MC,SC | 0 | | |
| 12281 L | EEDS | 10/16/1947 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 22 | 3 | | 3 | R | M,MC,SC | 24+ | | |
| 125916 N | /largaret | 10/05/2015 | Active | 32 | 7 | 30 | -23 | -41.82% | 51 | 1 | 0 | | | | VP,MC,SC | 0 | | \$500.00 |
| 61563 N | MOODY | 03/01/1999 | Active | 39 | 1 | 5 | -4 | -9.30% | 43 | 7 | 0 | | | R | MC,SC | 2 | | \$520.00 |
| | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 34 B through May 2022

| TERN | ATIONRY | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------|-----------------|--|--------------------------------------|----|---------------------------|------|---|-------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r o | | months | When 3 more tha one yea n appears | r repeat | | Notes the officers that do not have an active | | } | |
| 12316 | NORTHPORT | 01/13/1955 | Active | 35 | 4 | 4 | 0 | 0.00% | 6 35 | 6 | 0 | | 2 | R | | 1 | | \$1,100.00 |
| 12317 | NORTHSIDE L C | 04/30/1973 | Active | 25 | 3 | 0 | 3 | 13.64% | 6 22 | | 0 | | | N | M,MC,SC | 24+ | | |
| 12318 | OAKMAN | 11/06/1961 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 12 | | 4 | N | MC,SC | 24+ | | |
| 12345 | OPELIKA | 09/16/1947 | Active(1) | 17 | 1 | 7 | -6 | -26.09% | 6 23 | 13 | 1 | | 2 | R | M,MC,SC | 24+ | | \$1,000.00 |
| 49080 | OXFORD | 12/12/1988 | Active | 10 | 2 | 0 | 2 | 25.00% | 6 8 | | 0 | | 4 | R | M,MC | 0 | | \$500.00 |
| 12348 | PRATTVILLE | 02/06/1936 | Active | 51 | 4 | 9 | -5 | -8.93% | 6 55 | 2 | 0 | | | N | | 0 | | \$7,030.00 |
| 12349 | REELTOWNLIBERTY CITY | 02/18/1952 | Active | 12 | 2 | 1 | 1 | 9.09% | 6 11 | 3 | 0 | | 5 | R | P,M,MC,SC | 0 | | |
| 126206 | Sylacauga | 11/20/2015 | Active | 21 | 4 | 5 | -1 | -4.55% | 6 13 | 1 | 1 | | 6 | | M,VP,MC,SC | 1 | | |
| 12357 | TALLADEGA | 12/10/1937 | Active | 14 | 23 | 27 | -4 | -22.22% | 6 18 | 5 | 0 | | None | N | P,T,MC,SC | 6 | | |
| 12358 | TALLASSEE | 05/09/1939 | Active | 21 | 2 | 4 | -2 | -8.70% | 6 23 | 9 | 0 | | | R | P,M,MC,SC | 24+ | | |
| 39013 | VALLEY | 10/31/1980 | Active | 15 | 3 | 1 | 2 | 15.38% | 6 13 | 6 | 0 | | 16 | N | M,VP,MC,SC | N/R | | |
| 12264 | VESTAVIA HILLS | 05/11/1955 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 12 | 31 | 0 | | 2 | N | M,MC | 6 | | |
| 51738 | WEAVER | 06/07/1991 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 12 | R | M,VP,MC,SC | 8 | | |
| 141083 | West Elmore Area | 03/10/2020 | Active | 26 | 2 | 3 | -1 | -3.70% | 6 27 | 1 | 0 | | | N | M,MC,SC | 10 | | |
| 12286 | WEST HOMEWOOD | 11/14/1956 | Active | 14 | 1 | 0 | 1 | 7.69% | 6 13 | | 0 | | 5 | R | P,T,MC,SC | 24+ | | |
| 12359 | WETUMPKA | 02/09/1928 | Active | 41 | 3 | 6 | -3 | -6.82% | 6 43 | 6 | 0 | | | N | M,MC,SC | 8 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club Number Name | Charter Date | Current Status* | Cancellation Date | |
|--------------------------|-----------------|--------------------|----------------------|--|
| 12255 BIRMINGHAM | 06/01/1922 | Cancelled(6*) | 12/29/2020 | |
| 12327 VERNON | 04/15/1955 | Cancelled(8*) | 02/28/2021 | |
| 12292 WARRIOR | 04/11/1947 | Cancelled(6*) | 11/29/2020 | |



Club Health Assessment for District 34 B through May 2022

| NTERNATION | MAL | | | | | Status | | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|-----------------------|--------------------|------------------|----------------|-----|--|--------------------------|--------------------------------------|------------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|--|--|------------|--|
| Club Number | Club Name | | | narter Date | | | | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | on | mber of to status of within last two year | quo st | If below 15 members appears | 6 | | | If net los is greate than 20° appears | er % | | months | 3 more tha | an of ar repeat | | Notes the officers the do not have an active | veappears | nths | |
| | ew Cancel ubs Club | lled Net s Club | Total Members | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 nths go | Averag Membe Count Per Clu | r with | of Clubs 1 less that 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | | Average Cancelled I Club Age | | ncelled for n-Financial |
| 38 | 1 0 | 1 | 789 | 129 | 125 | 4 | 0.51 | % | 744 | 21 | | 50% | 21% | 5% | 3% | 1 | I | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 C through May 2022

| WERNATIONS | | _ | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|-----------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the li officers thant do not have an active | 12 months | \$ | |
| Clubs les | s than two years o | ld | | | | | | | | | | | | | | | | |
| 142796 Oza | ark | 08/31/2020 | Active | 15 | 2 | 12 | -10 | -40.00% | 25 | 1 | 0 | | 2 | N | M,MC,SC | N/R | | \$50.00 |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | ! | |
| 12360 ANI | DALUSIA | 05/07/1937 | Active | 19 | 1 | 2 | -1 | -5.00% | 20 | 51 | 3 | | | N | M,MC,SC | 2 | | \$1,000.00 |
| Exc A | ward (06/30/2019) | | | ĺ | | | | | | | | | | | | | | Ì |
| 12393 ASI | HFORD | 07/28/1937 | Active | 25 | 2 | 3 | -1 | -3.85% | 21 | 2 | 0 | | 2 | R | M,MC,SC | 1 | | \$450.00 |
| Exc A | ward (06/30/2018, 06/30/2 | 2019, 06/30/20 | | (| | | | | | | | | | | | | | |
| 12361 ATM | MORE | 02/02/1928 | Active | 37 | 10 | 4 | 6 | 19.35% | 33 | 15 | 2 | | | N | | 7 | | \$3,477.00 |
| | ward (06/30/2019) | | | [| | | | | | | | | | | | | | ļ |
| 118276 BAY | / MINETTE | 11/13/2012 | Active | 5 | 0 | 2 | -2 | -28.57% | 7 | 7 | 4 | | | R | M,MC | 1 | | \$135.00 |
| BRI | EWTON GREATER EWTON ward (06/30/2019) | 03/08/1935 | Active | 8 | 1 | 0 | 1 | 14.29% | 7 | | 0 | | 2 | R | M,MC,SC | 1 | | \$1,900.00 |
| 12363 BU | TLER | 09/16/1952 | Cancelled(8*) | 0 | 0 | 13 | -13 | -100.00% | 13 | 19 | 8 | | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | ľ |
| 126044 Citr | onelle | 11/02/2015 | Active | 12 | 0 | 4 | -4 | -25.00% | 17 | 4 | 1 | | 2 | | T,M,VP,MC,SC | 5 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 12395 CLA | AYTON | 12/20/1951 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 15 | 2 | | 5 | R | M,MC,SC | 3 | | \$50.00 |
| 122015 Cov | vington VIP | 05/01/2014 | Active | 18 | 3 | 0 | 3 | 20.00% | 17 | | 1 | | | N | M,MC,SC | 4 | | \$461.00 |
| 12397 DAI | LEVILLE | 06/05/1962 | Active | 31 | 1 | 3 | -2 | -6.06% | 35 | 20 | 1 | | 3 | R | SC | 4 | | \$17,315.00 |
| Exc A | ward (06/30/2016, 06/30/2 | 2019) | | l | | | | | | | | | | | | | | |
| 12366 DEI | MOPOLIS | 11/19/1947 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 10 | | 6 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| Exc A | ward (06/30/2017, 06/30/2 | 2018) | | ļ | | | | | | | | | | | WO,SO | | | |
| 12367 EIG | SHT MILE | 10/31/1955 | Active | 26 | 2 | 0 | 2 | 8.33% | 25 | | 1 | | | N | MC | 0 | | \$600.00 |
| Exc A | ward (06/30/2018, 06/30/2 | 2019) | | [| | | | | | | | | | | | | | |
| 12401 ELE | BA | 03/23/1939 | Active | 23 | 3 | 13 | -10 | -30.30% | 33 | 3 | 0 | | 4 | N | Т | 24+ | | \$500.00 |
| | ward (06/30/2019) | ļ | | [| | | | | | | | | | | | | |] |
| 12402 EN | | 07/07/1944 | Active | 46 | 6 | 9 | -3 | -6.12% | 52 | 15 | 0 | | | N | M,MC,SC | 0 | | \$100.00 |
| | ward (06/30/2018) | 04/00/101= | _ | | | _ | _ | | | | _ | | | | VP,MC,SC | - | | |
| 12404 EUI | FAULA | 04/23/1947 | Active | 26 | 6 | 3 | 3 | 13.04% | 23 | 4 | 0 | | | N | v F,IVIO,30 | 3 | | \$250.00 |

Copyright 2022 LCI, Inc.

Page 7 of 9

Printed On 6/6/2022 1:20:37PM MBR0087_ClubHealthAssessment.rpt



Club Health Assessment for District 34 C through May 2022

| TERWATIONAL S | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|------------------------------|--|--------------------------------------|---|---|------|--|----------|---|------------------------------------|---|-----------------------|------|--|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | Si t | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea in appears i | r repeat | • | Notes the If officers than 1 do not havear an active | 2 months | \$ | |
| Exc Award (06/30/2019) 12368 FAIRHOPE | 03/20/1963 | Active | 26 | 3 | 2 | 1 | 4.00% | 19 | 1 | 0 | | | N | | 1 | | \$3,630.00 |
| Exc Award (06/30/2020, 06/30/2 12369 FLOMATON | 11/22/1934 | Active | 18 | 3 | 9 | -6 | -25.00% | 24 | 7 | 0 | | | N | MC,SC | 1 | | \$50.00 |
| Exc Award (06/30/2018, 06/30/2 50827 FOLEY Exc Award (06/30/2020) | 2019) 07/24/1990 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | R | | 2 | | |
| 12405 GENEVA | 12/04/1947 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | R | M,MC,SC | 0 | | \$500.00 |
| 120772 Greater Dothan Area | 11/20/2013 | Active | 10 | 3 | 1 | 2 | 25.00% | 10 | 18 | 3 | | 3 | | M,VP,MC,SC | 2 | | \$1,150.00 |
| Exc Award (06/30/2018, 06/30/2 12372 GREENVILLE | 2019) 04/30/1928 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 2 | 0 | | 2 | N | MC | 19 | | |
| Exc Award (06/30/2019) 29461 GROVE HILL | 06/07/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 10 | | | IP | P,M,MC,SC | 17 | | \$350.00 |
| 12373 GULF SHORES | 12/09/1947 | Active | 53 | 3 | 3 | 0 | 0.00% | 54 | 15 | 0 | | | | M,VP,MC,SC | 0 | | \$1,560.00 |
| Exc Award (06/30/2017, 06/30/2 12408 HEADLAND | 2018, 06/30/20 01/04/1952 | Active | 44 | 6 | 2 | 4 | 10.00% | 43 | 3 | 0 | | | N | | 0 | | \$2,045.00 |
| Exc Award (06/30/2016, 06/30/2 12380 MOBILE | 2018, 06/30/20 10/09/1922 | Active | 109 | 5 | 4 | 1 | 0.93% | 109 | 28 | 0 | | | N | M,MC,SC | 2 | | \$475.00 |
| Exc Award (06/30/2018) 54087 MOBILE SOUTH ALABAMA Exc Award (06/30/2019) | 02/15/1993 | Active | 11 | 0 | 8 | -8 | -42.11% | 19 | 8 | 0 | | 2 | | P,M,VP,MC,SC | 24+ | | \$200.00 |
| 12413 MONTGOMERY | 06/12/1922 | Active | 97 | 7 | 8 | -1 | -1.02% | 98 | 24 | 0 | | | N | M,MC,SC | 6 | | \$502.89 |
| 12415 MONTGOMERY DIXIE | 11/17/1954 | Active | 9 | 0 | 3 | -3 | -25.00% | 16 | 10 | 0 | | | | VP,MC,SC | 5 | | \$115.00 |
| Exc Award (06/30/2019) 45365 ORANGE BEACH | 09/16/1985 | Active | 20 | 1 | 5 | -4 | -16.67% | 24 | 3 | 2 | | | | VP,MC,SC | 0 | | \$1,050.00 |
| Exc Award (06/30/2017) 115854 PIKE ROAD | 01/11/2012 | Active | 25 | 5 | 4 | 1 | 4.17% | 24 | 2 | 0 | | | N | MC,SC | 0 | | \$2,000.00 |
| Exc Award (06/30/2018, 06/30/2 12386 SARALAND | 2019) 02/20/1956 | Active | 62 | 4 | 6 | -2 | -3.13% | 63 | 5 | 0 | | | N | MC,SC | 0 | | \$2,600.00 |

Copyright 2022 LCI, Inc.

Page 8 of 9

Printed On 6/6/2022 1:20:37PM MBR0087_ClubHealthAssessment.rpt



Club Health Assessment for District 34 C through May 2022

| TERNATION | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|-----------------|------------------------------|----|---------------------------|------|-------------|----------|---|-----------|---|-----------------------|-------------------------------|---------------------|--|--------------------|--|
| Club Club Charter Number Name Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | Number of times | | | | | If net loss | | | If no | When | Number | | | If no report | 1 | |
| | on status quo | 15 | | | | is greate | | | 1 ' | 3 more than | | | officers than | | 1 | |
| | within last | members | | | | than 20% |) | | months | • | | | do not have | • • | | |
| | two years | appears | | | | appears | | | appears i | n appears i | n terms | | an active | red | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2 |) | | | | | | | | | | | | | | | |
| 115501 SATSUMA 11/11/201 | Active | 39 | 14 | 0 | 14 | 56.00% | 23 | | 0 | | | IP | MC,SC | 0 | | \$500.00 |
| Exc Award (06/30/2017) | | ĺ | | | | | | | | | | | | | | |
| 12387 SELMA 09/25/194 | 7 Active | 17 | 4 | 5 | -1 | -5.56% | 19 | 12 | 0 | | 6 | R | MC | 10 | | \$50.00 |
| 111104 SLOCOMB 05/23/20 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 5 | 10 | 4 | | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 12389 THOMASVILLE 11/21/196 | 7 Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 28 | 3 | | | N | M,MC,SC | 22 | | \$1,620.00 |
| 138092 Troy 05/13/20 | 9 Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 3 | 3 | | | | S,M,VP | 2 | | \$50.00 |
| 12391 YORK 08/01/193 | 9 Active | 27 | 16 | 2 | 14 | 107.69% | 13 | 27 | 0 | | 4 | R | MC,SC | 4 | | \$1,000.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------|------------|------|--------------------------------------|----------------|------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|---|-----------------|-------------------|----------------|---|
| 12394 I | BRUND | IDGE | | 04/0 | 05/195 | 1 C | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| 123718 I | Daphne | : | | 12/0 | 01/201 | 4 C | ancelled | (6*) | 01/29/2021 | | | | | | | | | | | |
| 133332 | Semme | s | | 12/ | 12/201 | 7 C | ancelled | (6*) | 07/29/2020 | | | | | | | | | | | |
| Current Total Clubs Count | New (| | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 3 | -3 | 949 | 113 | 142 | -29 | -2.97% | 6 997 | 27 | 49% | 17% | 0% | 0% | 0 | 0% | 3 | 77 | 18 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.